## State of North Carolina / Departmentation Environment and Natural Resources Division of Waste Managements.

## LAND CLEARING & INERT DEBRIS LANDFILL

Facility Annual Report
For the period of July 1, 2013-June 30, 2014

According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2014 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

| Facility Name: Stone Land  | G.11 LCI   | Permit: 1909 LC ZD - 2010  |
|--|--|--|
|  |  |  |
| Physical Address.  |  | Mailing Address  |
| Street 1: 52 Rock H  | ill Dr.  | Street 1:  |
| Street 2:  |  | Street 2:  |
| City: CHApel Hill County   | y: CHAthan   | City:  |
| State: North Carolina Zip:   | 27517  | State: North Carolina Zip:   |
| Pijmary Pacifity Conject Persong   |  | Hilling Confer Person  |
| Name: HLAIV  | Stone  | Name: Jimmy Morrison   |
| Phone: 911-0918 Fax: 4   | 537-8295   | Phone: 370-636 Fax: NA   |
| Email: ALANROLSON  | mail.com   | Email:   |
| 1. Tipping Fee: \$ 20 - 1/0 p  | er 50  | Single Axle 60 TANDOWN TO BRUND  |
| Tipping Fee: \$ p  | er # <i>B</i> .  | 5) 15/2 Axle 60 TANDON 70 QUAN 10 24 Ft is 80 24 to 32 Ft 110  |
| Tipping Pee: \$ pe   | <del>c</del> r   |  |
| 2. Estimate the amount of waste taken in an av   |  | Myronic 108 plus Crons Cubic yards   |
| 3. How many weeks did you operate this year?   |  | 7/5  |
| 4. What are the hours/days of operation for this   | s facility?  | 7:30-5.00 Shore 7:30 40  |
| 5. What is the acreage of the footprint of the wa  | aste on site as of June 30   | ? ~ 3 Acre(s)  |
| 5. Did your facility stop receiving waste during   | this past Fiscal Year?   | ☐ Yes ☑ No   |
| If so, please report the date this occurred:   |  | <u> </u>   |
| REMINDER: According to (O.S.) 130A 3309.09   | Please   | return your completed report to:   |
| greport must be sent to the Regional Environm  | iental Senior  | Tohy Patrone   |
| Specialist for your area and a copy of this rep<br>scul to the County Manager of each county fr  |  | 85 Warghtonn St.   |
| Waste was received   |  | VINSTON-SALEN, N. 1. 27107-2275  |
| CERTIFICATION: I certify that the informatio   | n providéd is an accurate  | representation of the activity at this facility.   |
| Signature:   | fffen  | Date: 7/25/14  |
| Name: ALAN Ston  | u  | Tille: Owher president   |
| Phone Number: 971-0918 B   | mail: ALAINR   | exsegnail.com  |
| CID 2014. The Control of the Control | TTE TO ARREST TO THE TOTAL PROPERTY OF A THE TOTAL PROPERTY OF THE | THE RESERVE THE PARTY OF THE PA |

## NO DENR DIVISION of Waste Management - Solid Waste Section -

Risk Assessment Form

| Facility Name: 5/2 nc  | LANDAU LEIN   |                                       | Permit: /     | 1909 LC                               |
|--|---|---------------------------------------|---------------|---------------------------------------|
| Address:   | 52 Rock Hill Dr   |                                       | <del></del>   | · · · · · · · · · · · · · · · · · · · |
| city: CHapel Hill  | State: North Carolina   | Zip:                                  | 27511         | )                                     |
| Person completing Assessment:                                | Alan Some   | ,                                     | Date:         | 7/25/14                               |
| Phone Number: 971-0918                                       | Fax: 537-8795 Email:  | ALIHN                                 | Rexsag        | mail. 60                              |
| determine the distance of                                    | es or No for each Receptor and Post Closure or distances for each Receptor from the Edge rmation into the form. Please attach addition c. | of Waste (using                       | range finders | and/or GIS                            |
| Receptors  |   |                                       |               |                                       |
| Are there Residential Dwellings W     If Yes, how many?      | fithin 1,500 feet of the Edge of Waste?   | [] Yes                                | □No           |                                       |
| ·  | tances from the Edge of Waste? 520  | Feet                                  | Feel          | Feet                                  |
| 2. Are there Potable Wells Within 1,5                        | 00 feet of the Edge of Waste?   |                                       | No            |                                       |
| If Yes, how many? What are the three closest dist            | lances from the Edge of Waste? 58   | Feet                                  | Feel          | Feel                                  |
| 3. Are there Community/Municipal W                           | ells Within 1,500 feet of the Edge of Waste?  | ─ ─────────────────────────────────── | 4RNo          |                                       |
| If Yes, how many?  | •   |                                       | <del></del>   |                                       |
| What are the three closest dist                              | ances from the Edge of Waste?   | Feet                                  | Feet          | Feet                                  |
| 4. Are there Surface Water Bodies W                          | îthin 1,500 feet of the Edge of Waste?  | Yes                                   | MNo T         |                                       |
| If Yes, how many?  |   | <b>-</b> .                            |               |                                       |
|  | ances from the Edge of Waste?   | Feel<br>                              | Feet          | Feet                                  |
| Please list the names of the wa                              |   |                                       | <b>A</b>      |                                       |
| 5. Is Public Water Available Within 1,5                      | ·   | ☐ Yes                                 | ANO           |                                       |
|  | ential Dwellings noted above are connected?   | <del></del>                           | <del></del>   | •                                     |
| Corrective Measures 6. Is there an active methane extraction | on evetem (blevier flore, etc.)2  | ( V                                   | - <b>A</b>    |                                       |
|  | ☐ Yes   | ØNo<br>→                              |               |                                       |
| 7. Is there a passive methane extraction                     | Yes   | No                                    |               |                                       |
| 8. Is there groundwater remediation to                       | Yes   | A No                                  |               |                                       |
| If Yes, what is the specific remedial                        | lechnology used?  | <del> </del>                          |               |                                       |
| Comments   |   | <del></del>                           |               |                                       |
|  |   |                                       |               |                                       |
|  |   |                                       |               |                                       |